

**ROBERTA M. CORREA**  
MAYOR - COMMISSIONER

**ANNIE H. DAVIS**  
COMMISSIONER

**JUSTIN R. CAMPBELL**  
COMMISSIONER

**WILL JONES**  
COMMISSIONER

**RUFUS J. BOROM**  
COMMISSIONER



**MARCIA G. CARTY, CPA, CGFO**  
CITY MANAGER

**WALTON PELLICER**  
BOCC REPRESENTATIVE

**SAM DEPUTY**  
COMMUNITY REPRESENTATIVE

**JANE WEST, ESQ.**  
CITY ATTORNEY

**KAREN HAYES, FCPC**  
CITY CLERK

**CHANTEL PIERRE**  
FINANCE DIRECTOR

**AGENDA**  
**COMMUNITY REDEVELOPMENT AGENCY**  
**February 26, 2026 at 5:00 PM**

**1. CALL TO ORDER**

- a. Invocation
- b. Pledge of Allegiance
- c. Roll Call

**2. APPROVAL OF MINUTES**

- a. January 22, 2026

**3. AWARDS AND RECOGNITION**

- a. Recognition of John Alexander for Cultural and Community Contributions

**4. PUBLIC COMMENTS (SPEAKERS LIMITED TO 3 MINUTES)**

**5. REGULAR BUSINESS (SPEAKERS LIMITED TO 5 MINUTES)**

- a. Small Business Development Center Report
- b. Community Redevelopment Plan Updates
- c. Update on Logo and Wayfinding Signs
- d. City Hall Mural – Revitalization Application Request
  
- e. Approval of CRA Funds for Temporary Streetscape Mitigation Signage

**6. REPORTS (SPEAKERS LIMITED TO 5 MINUTES)**

- a. Financial Report Year to Date for the Months Ended January 31, 2026
- b. City Manager Verbal Report

**7. ADJOURN**

NOTICE: Per F.S. 286.0105 persons with disabilities requiring accommodations in order to participate in this meeting should contact the City Clerks office at 329-0100 at least 24 hours in advance to request accommodations.