

**ROBERTA M. CORREA**  
MAYOR - COMMISSIONER

**ANNIE H. DAVIS**  
COMMISSIONER

**JUSTIN R. CAMPBELL, SR.**  
COMMISSIONER

**WILL JONES**  
COMMISSIONER

**RUFUS J. BOROM**  
COMMISSIONER



**MARCIA G. CARTY, CPA, CGFO**  
CITY MANAGER

**JANE WEST, ESQ.**  
CITY ATTORNEY

**KAREN HAYES, MMC, FCPC**  
CITY CLERK

**JASON L. SHAW, SR**  
CHIEF, POLICE DEPT.

**CHRIS TAYLOR**  
CHIEF, FIRE DEPT

**CHANTEL PIERRE, CPA**  
FINANCE DIRECTOR

**AGENDA**  
**CITY COMMISSION MEETING**  
**April 23, 2026 at 6:00 PM**

**1. CALL TO ORDER**

- a. Invocation
- b. Pledge of Allegiance
- c. Roll Call

**2. APPROVAL OF MINUTES**

- a. March 18, 2026, Workshop minutes
- b. April 8, 2026, Budget Workshop minutes
- c. April 9, 2026, Commission Meeting

**3. PUBLIC RECOGNITION/PRESENTATIONS**

- a. IN THE SPOTLIGHT - Employee of the Month
- b. New Hires Presentation
- c. Home Rule Hero Award from Florida League of Cities

**4. CITY MANAGER AND ADMINISTRATIVE REPORTS**

- a. Projects - David Bumgarner
- b. **Financial Report - March 31, 2026**
- c. City Manager Report

**5. PUBLIC COMMENTS**

- a. **Public Comments** - (Speakers limited to three minutes - no action taken on items)
- b. **Commission and Staff Response**

**6. CONSENT AGENDA**

- a. **ADOPT RESOLUTION 2026-R-61** RATIFYING THE RECOMMENDATION OF THE CRA, AUTHORIZING THE EXECUTION OF A MOU WITH THE FLORIDA SMALL BUSINESS DEVELOPMENT CENTER FOR FISCAL YEAR 2025–2026.
- b. **ADOPT RESOLUTION 2026-R-65** A RESOLUTION OF THE CITY OF PALATKA, FLORIDA, GRANTING A SPECIAL EVENTS PERMIT TO BRANTERIA COOPER FOR THE 4th ANNUAL BIRTHDAY BLOCK PARTY WHICH WIL BE HELD ON MAY 9<sup>th</sup>, 2026, SETTING FORTH THE PROVISIONS OF THE PERMIT; AND GRANTING PERMISSION FOR ROAD CLOSURES EAGLE 20<sup>TH</sup> FROM WASHINGTON TO BROSON; AND

PROVIDING FOR SCRIVENER'S ERRORS

- c. **ADOPT RESOLUTION 2026-R-66** A RESOLUTION OF THE CITY OF PALATKA, FLORIDA, GRANTING A SPECIAL EVENTS PERMIT TO CHRIST WITNESS CHURCH FOR THEIR ANNUAL MAY DAY CELEBRATION WHICH WIL BE HELD ON MAY 2<sup>nd</sup> 2026, SETTING FORTH THE PROVISIONS OF THE PERMIT; AND GRANTING PERMISSION FOR ROAD CLOSURES N. 13<sup>TH</sup> STREET FROM MADISON STREET TO OLIVE STREET; AND PROVIDING FOR SCRIVENER'S ERRORS
- d. **ADOPT RESOLUTION 2026-R-67** A RESOLUTION OF THE CITY OF PALATKA, FLORIDA, GRANTING A SPECIAL EVENTS PERMIT TO THE COMMUNITY AFFAIRS FOR THE ANNUAL 4<sup>TH</sup> OF JULY CELEBRATION WHICH WILL BE HELD ON FRIDAY, JULY 4<sup>TH</sup> WITH ROAD CLOSURE OF MEMORIAL PARKWAY FROM LAUREL TO REID AT 10:00 AM AND ST. JOHNS AVE. FROM 1<sup>ST</sup> TO MEMORIAL PARKWAY: SETTING FORTH THE PROVISIONS OF THE PERMIT; AND PROVIDING FOR SCRIVENER'S ERRORS
- e. **ADOPT RESOLUTION 2026-R-68** ADOPT RESOLUTION OF THE CITY OF PALATKA, FLORIDA, GRANTING SPECIAL EVENTS PERMIT TO VISIT PALATKA SUMMER NIGHT LIGHTS; SETTING FORTH THE PROVISIONS OF THE PERMIT; AND GRANTING PERMISSION FOR ROAD CLOSURES, AMPLIFIED SOUND, AND ALCOHOL; AND PROVIDING FOR SCRIVENER'S ERRORS
- f. **Adopt Resolution 2026-R-70** A RESOLUTION OF THE CITY OF PALATKA, FLORIDA, APPROVING AN HONORARY STREET NAME DESIGNATING NAPOLEON STREET IN THE CITY OF PALATKA TO ALSO BE KNOWN AS "FRED R BROOKS STREET", PROVIDING FOR CONFLICTS; PROVIDING FOR SEVERABILITY; AND PROVIDING AN EFFECTIVE DATE.
- g. **Adopt Resolution 2026-R-71** A RESOLUTION OF THE CITY OF PALATKA, FLORIDA, AUTHORIZING THE CITY MANAGER TO EXECUTE A FEDERAL AVIATION ADMINISTRATION (FAA) FY 2026 AIRPORT IMPROVEMENT PROGRAM GRANT APPLICATION IN THE AMOUNT OF \$242,538 FOR THE CONSTRUCTION OF THE TRANSIENT AIRCRAFT PARKING APRON; AND PROVIDING FOR SCRIVENER'S ERROR
- h. Reappoint Kenneth Sugden to the Firefighters Pension Board
- i. **ADOPT RESOLUTION 2026-R-73** Authorizing the City to proceed with accepting the USDA Rural Development Letter of Conditions for grant application for two fire trucks. Grant funded: \$1,566,600; city contribution: \$522,328.
- j. **Adopt Resolution 2026-R-72** A RESOLUTION OF THE CITY OF PALATKA, FLORIDA, APPROVING \$29,000.00 FOR THE POLISHING OF CONCRETE FLOORING IN THE FLEET SHOP BY CUSTOM FLOOR COATINGS LLC.

**7. DISCUSSION/DIRECTION**

- a. City of Palatka Policy Governing Boards and Committees
- b. Booker Park Playground Equipment Discussion with Joe Verrechio
- c. Options for Low Barrier 12 Hour Shelter
- d. City of Palatka Policy for Proper Procedure for hiring new employees
- e. City of Palatka Job Vacancies Policy

**8. REGULAR BUSINESS**

- a. Recess for 10 minutes at 7:30 PM.
- b. Resignment of the Putnam County CRA Representative

**9. PUBLIC HEARINGS**

- a. Request to Annex, Amend Future Land Use Map and Rezone - 404 Mission Rd.

- i) **ORDINANCE NO. 2026-20** AN ORDINANCE OF THE CITY OF PALATKA, FLORIDA ANNEXING INTO THE CORPORATE LIMITS OF THE CITY OF PALATKA, FLORIDA CERTAIN ADJACENT PROPERTY IDENTIFIED AS PARCEL 02-10-26-0000-0630-0011, PT OF 1/4 OF SE1/4 OR358 P910, 404 MISSION ROAD, PALATKA, FLORIDA 32177, CONTIGUOUS TO THE BOUNDARIES OF THE CITY OF PALATKA; PROVIDING FOR SCRIVENER’S ERRORS; AND PROVIDING AN EFFECTIVE DATE.
  - ii) **ORDINANCE NO. 2026-21** AN ORDINANCE OF THE CITY OF PALATKA, FLORIDA, PROVIDING THAT THE FUTURE LAND USE MAP OF THE ADOPTED COMPREHENSIVE PLAN BE AMENDED (LESS THAN 50 ACRES IN SIZE) FROM PUTNAM COUNTY URBAN SERVICE (US) TO CITY OF PALATKA RESIDENTIAL MEDIUM (RM) FOR THE FOLLOWING PROPERTY: 404 MISSION ROAD, PALATKA, FLORIDA 32177, PT OF 1/4 OF SE1/4 OR358 P910; PARCEL 02-10-26-0000-0630-0011, CONTIGUOUS TO THE BOUNDARIES OF THE CITY OF PALATKA; AND PROVIDING FOR SCRIVENER’S ERRORS; AND PROVIDING AN EFFECTIVE DATE.
  - iii) **ORDINANCE NO. 2026-23** AN ORDINANCE OF THE CITY OF PALATKA, FLORIDA PROVIDING THAT THE OFFICIAL ZONING MAP OF THE CITY OF PALATKA, FLORIDA BE AMENDED FROM PUTNAM COUNTY RESIDENTIAL, SINGLE-FAMILY (R-1A) TO CITY OF PALATKA RESIDENTIAL, TWO-FAMILY (R-2), PT OF 1/4 OF SE1/4 OR358 P910, FOR THE PROPERTY LOCATED AT 404 MISSION ROAD, PALATKA, FLORIDA 32177, PARCEL 02-10-26-0000-0630-0011; PROVIDING FOR SEVERABILITY; PROVIDING FOR SCRIVENER’S ERRORS; AND PROVIDING AN EFFECTIVE DATE.
- b. **First Reading: Ordinance 2026-27** AN ORDINANCE OF THE CITY OF PALATKA, FLORIDA; REVISING SECTION 54-32 OF THE CITY CODE TO REDUCE THE NUMBER OF PLANNING BOARD MEMBERS FROM NINE TO FIVE AND ONE ALTERNATE; ESTABLISHING ATTENDANCE REQUIREMENTS; PROVIDING FOR SEVERABILITY, SCRIVENER’S ERRORS, AND AN EFFECTIVE DATE.

**10. COMMISSIONER COMMENTS**

**11. ADJOURN**

<b>Upcoming Events</b>	<b>Board Vacancies</b>
<p>Wednesday April 29, Airport Advisory Committee Meeting 12:00 p.m.</p> <p>Wednesday April 29, 2<sup>nd</sup> Budget Workshop 6:00 p.m.</p> <p>Tuesday: May 5, 2026, Planning Board Meeting 4:00 p.m.</p> <p>Thursday: May 7, 2026, Historic Preservation meeting 4:00 p.m.</p> <p>Wednesday: May 13, 2026, CRA 1<sup>st</sup> Budget Workshop 6:00 p.m.</p> <p>Thursday: May 14, 2026, Regular Commission Meeting 6:00 p.m.</p> <p>Tuesday: May 19, 2026, Special Magistrate 1:30 p.m.</p> <p>Wednesday: May 20, 2026, 3<sup>rd</sup> Budget Workshop 6:00 p.m.</p> <p>Tuesday: May 26, 2026, CRA Meeting 5:00 p.m.</p> <p>Thursday: May 28, 2026, Regular Commission Meeting 6:00 p.m.</p>	