

ED KILLEBREW
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EARL WALLACE
BOARD MEMBER

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BOARD MEMBER

EDIE WILSON
BOARD MEMBER

TOM DOLAN
BOARD MEMBER

JASON SHAW
POLICE CHIEF
INTERIM CITY MANAGER

JANE WEST, ESQ.
CITY ATTORNEY

LORENZO AGHEMO, MRP
PLANNING DIRECTOR

ALEX ROMERO
PLANNING CLERK



AGENDA
PLANNING BOARD MEETING
May 5, 2026 at 4:00 PM

1. CALL TO ORDER

- a. Invocation
- b. Pledge of Allegiance
- c. Roll Call
- d. Appeal Procedures & ExParte Communication
Any person wishing to appeal any decision made by the Planning Board with respect to any matter considered at such meeting will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. FS 286.0105

2. APPROVAL OF MINUTES

- a. Approve April 7 2026 Minutes.

3. PRESENTATIONS

- a. Sunshine Law Presentation – City Attorney (Informational Only; No Action Requested)

4. PUBLIC COMMENTS

- a. **Public Comments** - (Speakers limited to three minutes - no action taken on items)

5. REGULAR BUSINESS

- a. **PB Case 26-04**
Request for approval of a Planned Unit Development (PUD)
Address: 201, 211, 225, 229, 300, 320 Saint Johns Ave. and 301 Reid St.,
Palatka, FL 32177
Parcel Nos.: 42-10-27-6850-0120-0101; 42-10-27-6850-0120-0020;
42-10-27-6850-0120-0011; 42-10-27-6850-0120-0010; 42-10-27-6850-
0150-0060; 42-10-27-6850-0150-0090, 42-10-27-6850-0150-0040 and
42-10-27-6850-0110-0100
- b. **PB Case 26-06: Request to amend the Future Land Use designation of 9.03 acres from City of Palatka Commercial (COM) to City of Palatka Residential Low (RL) and rezone acres from City of Palatka General Commercial District (C-1) to City of Palatka Single-Family Residential District (R-1) for Parcel Nos. 02-10-26-7720-0180-0010, 02-10-26-7720-0110-0010, 02-10-26-7720-0100-0000, 02-10-26-7720-0030-0010 and 02-10-26-7720-0010-0000.**

6. STAFF COMMENTS

7. BOARD MEMBER COMMENTS

8. ADJOURN

NOTICE: Persons with disabilities requiring accommodations in order to participate in this meeting should contact the City Clerk's Office at 329-0100 at least 24 hours in advance to request accommodations.