

ROBERTA M. CORREA
MAYOR - COMMISSIONER

ANNIE H. DAVIS
COMMISSIONER

JUSTIN R. CAMPBELL
COMMISSIONER

WILL JONES
COMMISSIONER

RUFUS J. BOROM
COMMISSIONER



JASON SHAW SR.
ACTING CITY MANAGER
POLICE CHIEF

JANE WEST, ESQ.
CITY ATTORNEY

KAREN HAYES, MMC, FCPC
CITY CLERK

CHANTEL PIERRE, CPA
FINANCE DIRECTOR

SAM DEPUTY
COMMUNITY REPRESENTATIVE

NICOLE AUTH
CRA COORDINATOR

AGENDA
COMMUNITY REDEVELOPMENT AGENCY
May 18, 2026 at 5:00 PM

1. CALL TO ORDER

- a. Invocation
- b. Pledge of Allegiance
- c. Roll Call

2. APPROVAL OF MINUTES

- a. April 20, 2026

3. PUBLIC COMMENTS

4. CRA DISTRICT REPRESENTATIVES

5. REGULAR BUSINESS

- a. Small Business Development Center Report (Informational Only, No Action Required).
- b. Sunshine Law Presentation – City Attorney (Informational Only; No Action Requested)
- c. CRA Landscaping and Maintenance – Budget Status and Planning Discussion
- d. Bronson-Mulholland House Handrail Installation (Informational Only)

6. REPORTS

- a. April 2026 Financial Report
- b. St. Johns Avenue Corridor Intersection Improvements – Condition Assessment & Corrective Action
- c. City Manager Verbal Report
- d. Agenda Item: Streetscape Phase II Project Update

7. ADJOURN

NOTICE: Per F.S. 286.0105 persons with disabilities requiring accommodations in order to participate in this meeting should contact the City Clerks office at 329-0100 at least 24 hours in advance to request accommodations.