

ROBERTA M. CORREA
MAYOR - COMMISSIONER

ANNIE H. DAVIS
COMMISSIONER

JUSTIN R. CAMPBELL, SR.
COMMISSIONER

WILL JONES
COMMISSIONER

RUFUS J. BOROM
COMMISSIONER



CYNTHIA W. CURRY
INTERIM CITY MANAGER

JANE WEST, ESQ.
CITY ATTORNEY

KAREN HAYES, MMC, FCPC
CITY CLERK

JASON L. SHAW, SR
CHIEF, POLICE DEPT

CHRIS TAYLOR
CHIEF, FIRE DEPT

CHANTEL PIERRE, CPA
FINANCE DIRECTOR

AGENDA
CITY COMMISSION MEETING
July 23, 2026 at 6:00 PM

1. CALL TO ORDER

- a. Invocation
- b. Pledge of Allegiance
- c. Roll Call

2. OATH OF OFFICE - INTERIM CITY MANAGER

- a. **Adopt Resolution 2026-R-122** A RESOLUTION OF THE CITY OF PALATKA, FLORIDA, APPOINTING CYNTHIA W. CURRY AS INTERIM CITY MANAGER OF THE CITY OF PALATKA; AUTHORIZING THE MAYOR AND THE CITY CLERK TO EXECUTE AND ATTEST AN EMPLOYMENT AGREEMENT; PROVIDING FOR AN EFFECTIVE DATE; AND PROVIDING FOR SCRIVENER'S ERRORS
- b. Oath

3. APPROVAL OF MINUTES

- a. June 10, 2026 Public Arts Workshop
- b. June 11, 2026 Regular Commission Meeting
- c. June 17, 2026, Budget Workshop
- d. June 29, 2026 Special Called Meeting

4. PUBLIC RECOGNITION/PRESENTATIONS

- a. IN THE SPOTLIGHT - Employee of the Month
- b. Sons of the American Revolution Firefighter of the Year Award & Heroism Award

5. CITY MANAGER AND ADMINISTRATIVE REPORTS

- a. **Interim City Manager Report**
 - i) Update on Newtown Museum and Cultural Center
- b. Financial Reports - May
- c. Announcement for the Executive Meeting - City Attorney Jane West Esq

6. PUBLIC COMMENTS

- a. **Public Comments** - (Speakers limited to three minutes - no action taken on items)
- b. **Commission and Staff Response**

7. CONSENT AGENDA: STAFF RECOMMENDS PULLING RESOLUTION 2026-R-120

- a. **ADOPT RESOLUTION 2026-R-113** - Revising the criteria for appointing a CRA Board member

- b. **Adopt Resolution 2026-R-94** authorizing the budget transfer of \$99,832.50 from G/L 101-18-519-6-6480 Roddy Road Force Main to G/L 101-18-519-6-6330 Public Works Building line for improvements to the new Public Works facility, including the pole barn, generator, and security system.
- c. **Adopt Resolution 2026-R-112** APPROVING AMENDMENT 2 TO FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION GRANT LPA0602, POTABLE WATER LINE REPLACEMENT, EXTENDING ALL DELIVERABLE AND GRANT DEADLINES TO 6/30/2028.
- d. **ADOPT RESOLUTION 2026-R-116** granting a special events permit to Lee Hall Jr. for the Lil Lee Water bash to be held on July 26th from 1pm-7pm at Booker Park.
- e. **ADOPT RESOLUTION 2026-R-118** granting a special events permit to Revitalize Historic Palatka for the Annual Datil Pepper Festival to be held on 11/14/2026.
- f. **Adopt Resolution 2026-R-119** A RESOLUTION OF THE CITY OF PALATKA, FLORIDA, AUTHORIZING THE PALATKA POLICE DEPARTMENT TO APPLY FOR A 100% FUNDED GRANT THROUGH THE US DEPARTMENT OF JUSTICE AND THE LAW ENFORCEMENT MENTAL HEALTH AND WELLNESS ACT (LEMHWA), IN THE AMOUNT UP TO \$250,000.00 TO BE UTILIZED FOR THE PURPOSE OF ESTABLISHING A MENTAL HEALTH AND WELLNESS INITIATIVE, AND PROVIDING FOR SCRIVENERS ERRORS
- g. **Adopt Resolution 2026-R-120** ARPA Spending Plan July 23, 2026, A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF PALATKA, FLORIDA, AUTHORIZING THE CITY MANAGER TO EXPEND REMAINING AMERICAN RECOVERY PLAN ACT FUNDS TOTALING \$1,109,856.34; PROVIDING FOR CONFLICTS, SEVERABILITY, AND AN EFFECTIVE DATE.
- h. **ADOPT RESOLUTION 2026-R-121** granting a special events permit to Putnam County Historical Society for the 16th annual Occupation of Palatka event to be held September 24th-26th.
- i. **Adopt Resolution 2026-R-123** - Canceling Request for Proposal 2026-01 for Financial Audit Services in its Entirety.

8. REGULAR BUSINESS

- a. Recess for 10 minutes at 7:30 PM.

9. BUDGET PRESENTATION/DISCUSSION

- a. Budget Development Presentation

10. PUBLIC HEARINGS

- a. **ADOPT RESOLUTION 2026-R-114** A Resolution of the City Commission of the City of Palatka, Putnam County, Florida; Relating to the Levy of General Municipal Purpose Ad Valorem Taxes for the Fiscal Year 2026-2027 Beginning October 1, 2026 and Ending September 30, 2027; Establishing a Proposed Maximum Millage Rate; Computing the Rolled-Back Rate; Setting a Public Hearing; Providing for Notice to the Putnam County Property Appraiser; Providing for Scrivener's Errors; and Providing for an Immediate Effective Date
- b. Ratify and confirm the Fire Assessment resolution adopted on May 28, 2026
- c. **Request to Annex, Amend the Future Land Use Map and Rezone 503 E HARRIS STREET, PALATKA, FLORIDA 32177, ; PARCELS:01-10-26-3150-0080-0090, 01-10-26-3150-0080-0100, 01-10-26-3150-0080-0110, 01-10-26-3150-3150-0090-0040, 01-10-26-3150-0090-0050, 01-10-26-3150-0090-0060, 01-10-26-3150-0080-0080, 01-10-26-3150-0080-0070**
 - i) ORDINANCE NO. 2026-32 - AN ORDINANCE OF THE CITY OF PALATKA, FLORIDA ANNEXING INTO THE CORPORATE LIMITS OF THE CITY OF PALATKA, FLORIDA CERTAIN ADJACENT PROPERTY IDENTIFIED AS PARCEL 01-10-26-3150-0090-0040, 01-10-26-3150-0090-0050, 01-10-26-3150-0090-0060, 01-10-26-3150-0080-0070, 01-10-26-3150-0080-0080, 01-10-26-

3150-0080-0090, 01-10-26-3150-0080-0100, 01-10-26-3150-0080-0110 503 E HARRIS STREET PALATKA, FLORIDA 32177, CONTIGUOUS TO THE BOUNDARIES OF THE CITY OF PALATKA; PROVIDING FOR SCRIVENER’S ERRORS; AND PROVIDING AN EFFECTIVE DATE.

ii)

ORDINANCE NO. 2026-33 - AN ORDINANCE OF THE CITY OF PALATKA, FLORIDA, PROVIDING THAT THE FUTURE LAND USE MAP OF THE ADOPTED COMPREHENSIVE PLAN BE AMENDED (LESS THAN 50 ACRES IN SIZE) FROM PUTNAM COUNTY URBAN SERVICE (US) TO CITY OF PALATKA RESIDENTIAL MEDIUM (RM) FOR THE FOLLOWING PROPERTIES: 503 E HARRIS STREET, PALATKA, FLORIDA 32177, ; PARCELS:01-10-26-3150-0080-0090, 01-10-26-3150-0080-0100, 01-10-26-3150-0080-0110, 01-10-26-3150-3150-0090-0040, 01-10-26-3150-0090-0050, 01-10-26-3150-0090-0060, 01-10-26-3150-0080-0080, 01-10-26-3150-0080-0070., CONTIGUOUS TO THE BOUNDARIES OF THE CITY OF PALATKA; AND PROVIDING FOR SCRIVENER’S ERRORS; AND PROVIDING AN EFFECTIVE DATE.

iii)

ORDINANCE NO. 2026-34 - AN ORDINANCE OF THE CITY OF PALATKA, FLORIDA PROVIDING THAT THE OFFICIAL ZONING MAP OF THE CITY OF PALATKA, FLORIDA BE AMENDED FROM PUTNAM COUNTY RESIDENTIAL MIXED (R-2) TO CITY OF PALATKA RESIDENTIAL, TWO-FAMILY (R-2), FOR THE PROPERTY LOCATED AT 503 E HARRIS ST, PALATKA, FLORIDA 32177, PARCELS 01-10-26-3150-0090-0040, 01-10-26-3150-0090-0050,01-10-26-3150-0090-0060,01-10-26-3150-0080-0070,01-10-26-3150-0080-0080,01-10-26-3150-0080-0090,01-10-26-3150-0080-0100,01-10-26-3150-0080-0110; PROVIDING FOR SEVERABILITY; PROVIDING FOR SCRIVENER’S ERRORS; AND PROVIDING AN EFFECTIVE DATE.

d. Adoption of the City of Palatka Comprehensive Plan 2045

ORDINANCE NO. 2026-31 - AN ORDINANCE OF THE CITY OF PALATKA, FLORIDA, APPROVING FOR TRANSMITTAL PROPOSED AMENDMENTS TO THE CITY OF PALATKA COMPREHENSIVE PLAN PURSUANT TO CHAPTER 163, PART II, FLORIDA STATUTES; AMENDING THE FUTURE LAND USE, TRANSPORTATION, HOUSING, PUBLIC FACILITIES, CONSERVATION, RECREATION AND OPEN SPACE, INTERGOVERNMENTAL COORDINATION, CAPITAL IMPROVEMENTS, PROPERTY RIGHTS, HISTORIC PRESERVATION, AND ECONOMIC DEVELOPMENT ELEMENTS OF THE COMPREHENSIVE PLAN; AUTHORIZING TRANSMITTAL OF THE PROPOSED AMENDMENTS, TOGETHER WITH THE SUPPORTING DATA AND ANALYSIS, TO THE FLORIDA DEPARTMENT OF COMMERCE AND OTHER REVIEWING AGENCIES; PROVIDING LEGISLATIVE FINDINGS; PROVIDING FOR CONFLICTS, SEVERABILITY, SCRIVENER’S ERRORS, AND AN EFFECTIVE DATE.

11. COMMISSIONER COMMENTS

12. ADJOURN

Upcoming Events	Board Vacancies
Tuesday: August 4, 2026, Planning Board Meeting 4:00 p.m.	Board of Zoning Appeals – 3 Vacancies Palatka Housing Authority – 4 Vacancies Historic Preservation Alternate – 1 Vacancy Public Arts Committee – 1 Vacancy for a Student enrolled at St. Johns River College
Thursday: August 6, 2026, Historic Preservation meeting 4:00 p.m.	
Wednesday: August 5, 2026, CRA Workshop 6:00 p.m.	
Tuesday: August 18, 2026, Special Magistrate 1:30 p.m.	
Wednesday: August 19, 2026, CRA Budget Workshop 6:00 p.m.	
Monday: August 24, 2026, CRA Meeting 5:00 p.m.	
Wednesday: August 26, 2026, Budget Workshop 6:00 p.m.	
Thursday: August 27, 2026, Regular Commission Meeting 6:00 p.m.	

