

**ED KILLEBREW**  
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**CHASE BARNES**  
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**EARL WALLACE**  
BOARD MEMBER

**ANDREW BURNETT**  
BOARD MEMBER

**EDIE WILSON**  
BOARD MEMBER

**TOM DOLAN**  
BOARD MEMBER

**CYNTHIA W. CURRY**  
INTERIM CITY MANAGER

**JANE WEST, ESQ.**  
CITY ATTORNEY

**KAREN HAYES, MMC**  
CITY CLERK

**LORENZO AGHEMO, MRP**  
PLANNING DIRECTOR

**ALEX ROMEO**  
PLANNING CLERK



**AGENDA**  
**PLANNING BOARD MEETING**  
**August 4, 2026 at 4:00 PM**

**1. CALL TO ORDER**

- a. Invocation
- b. Pledge of Allegiance
- c. Roll Call
- d. Appeal Procedures & ExParte Communication  
Any person wishing to appeal any decision made by the Planning Board with respect to any matter considered at such meeting will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. FS 286.0105

**2. APPROVAL OF MINUTES**

- a. Approve July, 2026, Minutes

**3. PUBLIC COMMENTS**

- a. **Public Comments** - (Speakers limited to three minutes - no action taken on items)

**4. REGULAR BUSINESS**

- a. **Case PB 26-14 Annex, Amend Future Land Use Map and Rezone**  
**Parcel No.: 01-10-26-5200-0170-0080**  
**Address: 219 Halsey St., Approx. 0.23-Acre**

**5. OTHER BUSINESS**

- a. Selection of Planning Board Alternate Member

**6. BOARD MEMBER COMMENTS**

**7. STAFF COMMENTS**

**8. ADJOURN**

NOTICE: Persons with disabilities requiring accommodations in order to participate in this meeting should contact the City Clerk's Office at 329-0100 at least 24 hours in advance to request accommodations.

