

ROBERTA M. CORREA
MAYOR - COMMISSIONER

ANNIE H. DAVIS
COMMISSIONER

JUSTIN R. CAMPBELL
COMMISSIONER

WILL JONES
COMMISSIONER

RUFUS J. BOROM
COMMISSIONER

CYNTHIA W. CURRY.
INTERIM CITY MANAGER

LAWSIKIA J HODGES
CITY ATTORNEY

KAREN HAYES, MMC, FCPC
CITY CLERK

JENNIFER THOMPSON
INTERIM FINANCE DIRECTOR

JOSH ALEXANDER
BOCC REPRESENTATIVE

SAM DEPUTY
COMMUNITY REPRESENTATIVE

NICOLE AUTH
CRA COORDINATOR



AGENDA
COMMUNITY REDEVELOPMENT AGENCY
August 24, 2026 at 5:00 PM

1. CALL TO ORDER

- a. Invocation
- b. Pledge of Allegiance
- c. Roll Call

2. APPROVAL OF MINUTES

- a. July 20, 2026, Regular Meeting

3. PUBLIC COMMENTS

4. REGULAR BUSINESS

- a. Building Improvement Grant Program – 2026 Cycle Follow-Up
- b. FY 2026-2027 Building Improvement Grant Program – Final Review and Grant Awards
- c. Port Consolidated Property Environmental Remediation Update
- d. Larimer Arts Center Grant Match and Project Scope - Discussion and Direction

5. REPORTS

- a. Small Business Development Center Report
- b. Palatka Gas Authority - Gas Lamp Wind Related Outages
- c. City Manager Verbal Report
- d. St. Johns Avenue Streetscape Financial Funding Path – Phases I and II
- e. Financials were presented at the August 19th Workshop. There are no updates at this time.

6. ADJOURN

NOTICE: Per F.S. 286.0105 persons with disabilities requiring accommodations in order to participate in this meeting should contact the City Clerks office at 329-0100 at least 24 hours in advance to request accommodations.