

**ROBERTA M. CORREA**  
MAYOR - COMMISSIONER

**ANNIE H. DAVIS**  
COMMISSIONER

**JUSTIN R. CAMPBELL**  
COMMISSIONER

**WILL JONES**  
COMMISSIONER

**RUFUS J. BOROM**  
COMMISSIONER

**CYNTHIA W. CURRY.**  
INTERIM CITY MANAGER

**LAWSIKIA J. HODGES**  
OUTSIDE COUNCIL

**KAREN HAYES, MMC, FCPC**  
CITY CLERK

**JENNIFER THOMPSON**  
INTERIM FINANCE DIRECTOR

**JOSH ALEXANDER**  
BOCC REPRESENTATIVE

**SAM DEPUTY**  
COMMUNITY REPRESENTATIVE

**NICOLE AUTH**  
CRA COORDINATOR



**AGENDA**  
**COMMUNITY REDEVELOPMENT AGENCY**  
**September 2, 2026 at 5:00 PM**

**1. CALL TO ORDER**

- a. Invocation
- b. Pledge of Allegiance
- c. Roll Call

**2. PUBLIC COMMENTS**

**3. REGULAR BUSINESS**

- a. FY 2026-2027 Building Improvement Grant Program - Final Review, Funding Scenarios, and Grant Awards
- b. CRA Fiscal Year 2026/27 Budget Presentation

**4. RESOLUTIONS**

- a. Adopt Resolution NO. 2026-CRA-02
- b. Adopt Resolution NO. 2026-CRA-03

**5. ADJOURN**

NOTICE: Per F.S. 286.0105 persons with disabilities requiring accommodations in order to participate in this meeting should contact the City Clerks office at 329-0100 at least 24 hours in advance to request accommodations.