

**ED KILLEBREW**  
CHAIRMAN

**CHASE BARNES**  
VICE CHAIRMAN

**GEORGE DELOACH**  
BOARD MEMBER

**EARL WALLACE**  
BOARD MEMBER

**ANDREW BURNETT**  
BOARD MEMBER

**EDIE WILSON**  
BOARD MEMBER

**MARCIA G. CARTY, CPA, CGFO**  
INTERIM CITY MANAGER  
FINANCE DIRECTOR

**LORENZO AGHEMO, MRP**  
PLANNING DIRECTOR

**JANE WEST, ESQ.**  
CITY ATTORNEY

**SUNNI KRANTZ, CMC**  
CITY CLERK



**AGENDA**  
**PLANNING BOARD MEETING**  
**January 7, 2025 at 4:00 PM**

**1. CALL TO ORDER**

- a. Invocation
- b. Pledge of Allegiance
- c. Roll Call
  - a) Oath of Office - Ed Killebrew and Earl Wallace
  - b) Selection of Chair and Vice Chair for 2025
- d. Appeal Procedures & ExParte Communication

**2. APPROVAL OF MINUTES**

- a. November 12, 2024

**3. PUBLIC COMMENTS**

- a. **Public Comments** - (Speakers limited to three minutes - no action taken on items) Parcel No.:  
Address:  
Owner:

**4. REGULAR BUSINESS**

- a. PB 24-27: request to annex, amend the Future Land Use Map to residential low and rezone 0.23 acres from Putnam County Agricultural (AG) to City of Palatka Single Family Residential (R-1)  
Address: 5019 Crill Ave.  
Parcel No.: 10-10-26-0000-0271-0000  
Applicant & Property Owner: Jacob Spells
- b. PB Case 24-23: request to rezone 4.55 acres from Single Family Residential (R-1) to Multi-Family Residential (R-3)/PUD and approval of a Planned Unit Development Location: at the intersection of St. Johns Ave. and Zeagler Dr.  
Parcel No.: 10-10-26-0000-0200-0050  
Applicant: Palmetto Palatka Land Trust  
Agent: Christine Towers
- c. PB 24-28: request to annex, amend the Future Land Use Map to residential low and rezone 0.19

acres from Putnam County Single Family Residential (R-1A) to City of Palatka Single Family Residential (R-1A)

Address: 1604 Husson Ave.

Parcel No.: 13-10-26-2550-0010-0100

Applicant: Chase Barnes and John Jenkins IV

Owner: iHeart Capital LLC

**5. STAFF COMMENTS**

- a. PB Cases 24-24 (parcel on Twigg St.) and 24-29 (parcel on N. Moody Rd.) were noticed for this meeting. They will be readvertised and heard at a later date.

**6. BOARD MEMBER COMMENTS**

**7. ADJOURN**

Notice: Persons with disabilities requiring accommodations in order to participate in this meeting should contact the City Clerk's Office at 329-0100 at least 24 hours in advance to request accommodations.