

**ROBERTA M. CORREA**  
MAYOR - COMMISSIONER

**TAMMIE McCASKILL**  
COMMISSIONER

**JUSTIN R. CAMPBELL**  
COMMISSIONER

**WILL JONES**  
COMMISSIONER

**RUFUS J. BOROM**  
COMMISSIONER



**TROY BELL, ICMA-CM**  
**MPA, MS-Finance**  
CITY MANAGER

**TERRY TURNER**  
BOCC REPRESENTATIVE

**TERESA JACKSON**  
COMMUNITY REPRESENTATIVE

**JANE WEST, ESQ.**  
CITY ATTORNEY

**SUNNI KRANTZ, CMC**  
CITY CLERK

**MARCIA CARTY, CPA**  
FINANCE DIRECTOR

**AGENDA**  
**COMMUNITY REDEVELOPMENT AGENCY**  
**April 8, 2024 at 5:00 PM**

**1. CALL TO ORDER**

- a. Invocation
- b. Pledge of Allegiance led by Commissioner Jones
- c. Roll Call

**2. APPROVAL OF MINUTES**

- a. Minutes
  - i) February 12, 2024 regular meeting
  - ii) March 6, 2024 special called meeting

**3. PUBLIC COMMENTS**

**4. REGULAR BUSINESS**

- a. DIRECTION/UPDATE - Building Improvement Cost Share Grant
- b. DISCUSSION/DIRECTION - 300 N. 11th St. "Belton Property"
- c. DISCUSSION/DIRECTION - 324 River Street Repairs "Tilghman House"
- d. DISCUSSION/DIRECTION - Downtown Banners and Christmas decorations.

**5. REPORTS**

- a. REPORT - CRA Financials for the Five Months Ended February 29, 2024
- b. REPORT - Small Business Development Center

**6. ADJOURN**

Any person wishing to appeal any decision made by the Community Redevelopment Agency with respect to any matter considered at such meeting will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings is made, which record

includes the testimony and evidence upon which the appeal is to be based. FS 286.0105 persons with disabilities requiring accommodations in order to participate in this meeting should contact the City Clerks office at 329-0100 at least 24 hours in advance to request accommodations.