

ROBERTA M. CORREA
MAYOR - COMMISSIONER

ANNIE H. DAVIS
COMMISSIONER

JUSTIN R. CAMPBELL
COMMISSIONER

WILL JONES
COMMISSIONER

RUFUS J. BOROM
COMMISSIONER



MARCIA G. CARTY, CPA, CGFO
CITY MANAGER

WALTON PELLICER
BOCC REPRESENTATIVE

TERESA JACKSON
COMMUNITY REPRESENTATIVE

JANE WEST, ESQ.
CITY ATTORNEY

KAREN HAYES, MMC
CITY CLERK

AGENDA
COMMUNITY REDEVELOPMENT AGENCY
April 14, 2025 at 5:00 PM

1. CALL TO ORDER

- a. Invocation
- b. Pledge of Allegiance
- c. Roll Call

2. APPROVAL OF MINUTES

- a. Approval of Minutes

3. PRESENTATIONS

- a. CRA Legislative Update
- b. Presentation on CRA visits

4. PUBLIC COMMENTS

5. REGULAR BUSINESS

- a. DISCUSSION/DIRECTION - Updated Building Improvement Grant Program and Application
- b. DISCUSSION/DIRECTION - Memorandum of Agreement Between CRA and Putnam County Chamber of Commerce
- c. DISCUSSION/DIRECTION - Consideration of Award of Tilghman House Rehabilitation Project to Dean K. Construction in the Amount of \$119,865 Using CRA Funds.
- d. City Manager/CRA Coordinator Verbal Update
- e. Budget Amendment in compliance with February 10th, 2025 Community Redevelopment Agency Meeting Regular Business item e. Discussion/Direction - Police Bicycle Patrol directive to implement two Bicycle Police Officers and one Code Enforcement Officer.

6. REPORTS

- a. Financial Report for the Quarter Ended March 31st, 2025
- b. Small Business Development Center Report

7. ADJOURN

NOTICE: Per F.S. 286.0105 persons with disabilities requiring accommodations in order to participate in this meeting should contact the City Clerks office at 329-0100 at least 24 hours in advance to request accommodations.