

ROBERTA M. CORREA
MAYOR - COMMISSIONER

ANNIE H. DAVIS
COMMISSIONER

JUSTIN R. CAMPBELL, SR.
COMMISSIONER

WILL JONES
COMMISSIONER

RUFUS J. BOROM
COMMISSIONER



MARCIA G. CARTY, CPA, CGFO
CITY MANAGER

JANE WEST, ESQ.
CITY ATTORNEY

KAREN HAYES, MMC
CITY CLERK

JASON L. SHAW, SR
CHIEF, POLICE DEPT.

CHRIS TAYLOR
CHIEF, FIRE DEPT

AGENDA
CITY COMMISSION MEETING
April 24, 2025 at 6:00 PM

1. CALL TO ORDER

- a. Invocation
- b. Pledge of Allegiance
- c. Roll Call

2. APPROVAL OF MINUTES

- a. April 10, 2025

3. PUBLIC RECOGNITION/PRESENTATIONS

- a. IN THE SPOTLIGHT - Employee of the Month

4. CITY MANAGER AND ADMINISTRATIVE REPORTS

- a. City Manager Verbal Update
- b. Financial Report for the six months ended on March 31 2025.

5. PUBLIC COMMENTS

- a. **Public Comments** - (Speakers limited to three minutes - no action taken on items)
- b. **Commission and Staff Response**

6. CONSENT AGENDA

- a. ADOPT RESOLUTION 2025-R-53 granting a special events permit to Branteria Cooper for a Block Party which will be held on May 3rd 2025 from 2pm until 9pm.
- b. ADOPT RESOLUTION 2025-R-59 granting a special events permit to Christ Witness Church for the annual May Day Celebration to be held 05/03/2025 and 05/04/2025 from 10 am until pm.
- c. Release of Lien 512 N. 5th Street
- d. Adopt Resolution R-2025-61 Approving Public Transportation Grant Agreement (PTGA) with FDOT for Runway Pavement Marking Rehabilitation at Palatka Municipal Airport in the Amount of \$200,000 (100% GRANT FUNDED)
- e. ADOPT RESOLUTION 2025-R-35 (Amended) Authorizing the submission of a Hurricane Loss Mitigation Grant (HLMP) application to the Florida Department of Emergency Services (FDEM) for the City of Palatka's 3 Areas of Erosion Project in the amount of \$206,882 (100% GRANT FUNDED)

- f. RATIFICATION of CRA Board approval for budget transfer for 2 FTE Police Services and .5 FTE CRA Code Enforcement Officer in the Downtown Business District
- g. ADOPT RESOLUTION 2025-R-62 - Grievance Policy
- h. Adopt Resolution 2025-R-63 – Approving Work Order #2 with Hanson Professional Services Inc. in the Amount of \$148,184.75 for Post-Design Services for the Northeast/Northwest Water Main Improvements Project (100% GRANT FUNDED).

7. REGULAR BUSINESS

- a. Recess for 10 minutes at 7:30 PM.
- b. DISCUSSION/DIRECTION - Putnam County Chamber of Commerce funding request for \$50,000
- c. DISCUSSION/DIRECTION - Homelessness in Palatka
- d. Moody Road Lift Station Upgrade
- e. Francis Shortcut Lift Station

8. COMMISSIONER COMMENTS

9. ADJOURN

Upcoming Events	Board Vacancies
1. April 26 Bass Tournament 4:00 a.m.-6:00 p.m.	Library Board - 3 Vacancies
2. May 1 Historic Preservation Board 4:00 p.m.	Planning Board - 2 Vacancies
3. May 3 Law Enforcement Special Olympic Torch Run 8:00 a.m.-4:00 p.m.	Tree Board - 1 Vacancy
4. May 3 Papa Rays 2nd Annual Car Show 3:00 p.m.-8:00 p.m.	
5. May 3 71st Annual Mug Race 8:00 a.m. (Memorial Bridge)	
6. May 6 Planning Board 4:00 p.m.	
7. May 8 Palatka City Commission Meeting 6:00 p.m.	
8. May 9 Spring, Summer Jam Series 6:00 p.m. - 10:00 p.m.	
9. May 15–17 Wolfson’s Children’s Bass Tournament	
10. May 18 Mental Health Awareness Day 4:00 p.m.- 8:30 p.m.	
11. May 21-24 Blue Crab Festival	
12. May 22 Palatka City Commission Meeting	