

**ROBERTA M. CORREA**  
MAYOR - COMMISSIONER

**ANNIE H. DAVIS**  
COMMISSIONER

**JUSTIN R. CAMPBELL**  
COMMISSIONER

**WILL JONES**  
COMMISSIONER

**RUFUS J. BOROM**  
COMMISSIONER



**MARCIA G. CARTY, CPA, CGFO**  
CITY MANAGER

**WALTON PELLICER**  
BOCC REPRESENTATIVE

**TERESA JACKSON**  
COMMUNITY REPRESENTATIVE

**JANE WEST, ESQ.**  
CITY ATTORNEY

**KAREN HAYES, MMC**  
CITY CLERK

**AGENDA**  
**COMMUNITY REDEVELOPMENT AGENCY**  
**August 11, 2025 at 5:00 PM**

**1. CALL TO ORDER**

- a. Invocation
- b. Pledge of Allegiance
- c. Roll Call

**2. APPROVAL OF MINUTES**

- a. June 4, 2025
- b. June 9, 2025
- c. June 18, 2025

**3. PUBLIC COMMENTS**

**4. REGULAR BUSINESS**

- a. Discussion/Direction - St. Johns Avenue Streetscape Bumpouts and Electrical
- b. RECOMMENDATION OF AWARD Building Improvement Grant Fiscal Year 2025/2026 Cycle
  - a) 101/111 S. 10th St., Palatka, FL 32177
  - b) 111 N. 4th St., Palatka, FL 32177
  - c) 717 St. Johns Ave., Palatka, FL 32177
  - d) 801 St. Johns Ave., Palatka, FL 32177
  - e) 715 Reid St., Palatka, FL 32177
  - f) 120 Kirkland St., Palatka, FL 32177
  - g) 616 Kirby St., Palatka, FL 32177
  - h) 212 Dodge St., Palatka, FL 32177
- c. Discussion/Direction - Evaluation and Selection of Branding Firm for CRA Branding Update
- d. Discussion/Direction - Tilghman House
- e. City Manager/CRA Coordinator Verbal Update

**5. REPORTS**

- a. Small Business Development Center Report
- b. Palatka Police Department Community Oriented Policing Services (COPS) Unit Report

- c. CRA Districts Code Enforcement Report
- d. Financial Report for the Seven Months Ended June 30, 2025

**6. ADJOURN**

NOTICE: Per F.S. 286.0105 persons with disabilities requiring accommodations in order to participate in this meeting should contact the City Clerks office at 329-0100 at least 24 hours in advance to request accommodations.