

ROBERTA M. CORREA
MAYOR - COMMISSIONER

ANNIE H. DAVIS
COMMISSIONER

JUSTIN R. CAMPBELL
COMMISSIONER

WILL JONES
COMMISSIONER

RUFUS J. BOROM
COMMISSIONER



MARCIA G. CARTY, CPA, CGFO
CITY MANAGER

WALTON PELLICER
BOCC REPRESENTATIVE

TERESA JACKSON
COMMUNITY REPRESENTATIVE

JANE WEST, ESQ.
CITY ATTORNEY

KAREN HAYES, MMC
CITY CLERK

AGENDA
COMMUNITY REDEVELOPMENT AGENCY
October 23, 2025 at 5:00 PM

1. CALL TO ORDER

- a. Invocation
- b. Pledge of Allegiance
- c. Roll Call

2. APPROVAL OF MINUTES

- a. September 25, 2025, Regular CRA Meeting

3. PUBLIC COMMENTS

4. REGULAR BUSINESS

- a. DISCUSSION/DIRECTION - November and December meeting dates
- b. Award of Contract to Plus Point Construction for Tilghman House Repairs (ITB-2025-10) in the Amount of \$224,900 as the 2nd lowest and most responsive bidder.
- c. Formalize decision on updating the CRA Plan

5. REPORTS

- a. Financial Reports - August and September 2025
- b. City Manager Verbal Report

6. ADJOURN

NOTICE: Per F.S. 286.0105 persons with disabilities requiring accommodations in order to participate in this meeting should contact the City Clerks office at 329-0100 at least 24 hours in advance to request accommodations.