

ROBERTA M. CORREA
MAYOR - COMMISSIONER

ANNIE H. DAVIS
COMMISSIONER

JUSTIN R. CAMPBELL
COMMISSIONER

WILL JONES
COMMISSIONER

RUFUS J. BOROM
COMMISSIONER



MARCIA G. CARTY, CPA, CGFO
CITY MANAGER

WALTON PELLICER
BOCC REPRESENTATIVE

TERESA JACKSON
COMMUNITY REPRESENTATIVE

JANE WEST, ESQ.
CITY ATTORNEY

KAREN HAYES, MMC
CITY CLERK

CHANTEL PIERRE
FINANCE DIRECTOR

AGENDA
COMMUNITY REDEVELOPMENT AGENCY
November 10, 2025 at 5:00 PM

1. CALL TO ORDER

- a. Invocation
- b. Pledge of Allegiance
- c. Roll Call

2. APPROVAL OF MINUTES

- a. October 23, 2025

3. PUBLIC COMMENTS

4. REGULAR BUSINESS

- a. Special Event Grant Application Approval

5. REPORTS

- a. FY 24-25 Unspent Revenue Carry Over Report
- b. Update on landscaping along St. Johns Avenue and side streets
- c. CRA Districts - Code compliance report
- d. Update on the Tilghman House
- e. City Manager Report

6. ADJOURN

NOTICE: Per F.S. 286.0105 persons with disabilities requiring accommodations in order to participate in this meeting should contact the City Clerks office at 329-0100 at least 24 hours in advance to request accommodations.